



**Pennsylvania Department of State**

Bureau of Campaign Finance & Lobbying Disclosure  
500 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)  
[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-stcampaignfinance@pa.gov](mailto:ra-stcampaignfinance@pa.gov)

## Unsworn Declaration in Lieu of Sworn Statement for Campaign Finance Reports

**Note:** Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). **This particular form is to be used only for Campaign Finance Reports.** This form must be signed by hand where a signature is required.

| Name of Filing Committee, Candidate, or Lobbyist                                  |  |  |  |   |
|---|--|--|--|---|
| Starter PAC   |  |  |  |   |
| Reporting Cycle Name  |  |  |  |   |
| <input type="checkbox"/> <b>Cycle 1</b><br>6 <sup>th</sup> Tuesday<br>Pre-Primary | <input type="checkbox"/> <b>Cycle 2</b><br>2 <sup>nd</sup> Friday<br>Pre-Primary | <input type="checkbox"/> <b>Cycle 3</b><br>30 Day<br>Post Primary                      | <input type="checkbox"/> <b>Cycle 4</b><br>6 <sup>th</sup> Tuesday<br>Pre-Election | <input type="checkbox"/> <b>Cycle 5</b><br>2 <sup>nd</sup> Friday<br>Pre-Election |
| <input checked="" type="checkbox"/> <b>Cycle 6</b><br>30 Day Post-Election        | <input type="checkbox"/> <b>Cycle 7</b><br>Annual Report                         | <input type="checkbox"/> <b>Cycle 8</b><br>2 <sup>nd</sup> Friday Pre-Special Election |  | <input type="checkbox"/> <b>Cycle 9</b><br>30 Day Post-Special Election           |

**Part I** - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

**I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.**

  
\_\_\_\_\_  
Signature of Treasurer, Candidate, or Lobbyist  
**Jessica Haile**  
\_\_\_\_\_  
Printed Name

**12/07/2023**  
\_\_\_\_\_  
Date (MM/DD/YYYY)  
**Lancaster PA USA**  
\_\_\_\_\_  
Location (City/State/Country)

**Campaign Finance Report**

396328

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20220399                         |                          | Report Filed By : | CANDIDATE               | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST             |   |                              |             |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: STARTER PAC   |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
| Street Address: 2224 SPRING VALLEY ROAD                        |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
| City: LANCASTER  |                          |                   | State: PA               | Zip Code: 17601                               |                      |   |                              |             |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)    | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.  | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?            | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6. X                                      | TERMINATION REPORT?          | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2023               | FILING METHOD<br>( ) CHECK ONE                |                      | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE    |                     |                                     |
| Name of Office Sought by Candidate:                            |                          |                   |                         | DATE OF ELECTION                              |                      |   | District Number              | Office Code | Party Code          | County Code                         |
|  |                          |                   |                         | MO  | DAY                  | YEAR                                      |                              |             |                     |                                     |
|  |                          |                   |                         | 11  | 7                    | 2023                                      | (SEE INSTRUCTIONS FOR CODES) |             |                     |                                     |
| Summary of Receipts and Expenditures from:                     |                          | MO                | DAY                     | YEAR  | TO                   | MO  | DAY                          | YEAR        | FOR OFFICE USE ONLY |                                     |
|  |                          | 10                | 24                      | 2023  | TO                   | 11  | 27                           | 2023        |                     |                                     |
| A. Amount Brought Forward From Last Report                     |                          |                   |                         | \$  |                      | 1,866.98                                  |                              |             |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I) |                          |                   |                         | \$  |                      | 25.00                                     |                              |             |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                |                          |                   |                         | \$  |                      | 1,891.98                                  |                              |             |                     |                                     |
| D. Total Expenditures (From Schedule III)                      |                          |                   |                         | \$  |                      | 108.20                                    |                              |             |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)           |                          |                   |                         | \$  |                      | 1,783.78                                  |                              |             |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)  |                          |                   |                         | \$  |                      | 0.00                                      |                              |             |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)             |                          |                   |                         | \$  |                      | 0.00                                      |                              |             |                     |                                     |

**AFFIDAVIT SECTION****PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this  
day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

  
Signature of Person Submitting Report

Jessica Haile

Printed Name

jessica.haile@comcast.net

717

Email 414-3976

Area Code

Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this  
day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code

Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| STARTER PAC                                  | From: <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 25.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |          |
|---|----------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 25.00 |
|---|----------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>                                    |
|  | <b>From:</b> <span style="float: right;"><b>To:</b></span> |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |  |

| Full Name of Contributing Committee | MO           | DAY                      | YEAR |         |
|-------------------------------------|--------------|--------------------------|------|---------|
| <b>Mailing Address</b>              |              |                          |      | \$ 0.00 |
| <b>City</b>                         | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B  
ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |             |               |
|--|-------------|---------------|
|  | <b>DATE</b> | <b>AMOUNT</b> |
|--|-------------|---------------|

| Full Name of Contributor   | MO    | DAY               | YEAR              |         |  |  |  |
|--|-------|-------------------|-------------------|---------|--|--|--|
| Mailing Address  |       |                   |                   | \$ 0.00 |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; padding: 5px;">City</td> <td style="width:20%; padding: 5px;">State</td> <td style="width:50%; padding: 5px;">Zip Code (Plus 4)</td> </tr> </table> | City  | State             | Zip Code (Plus 4) |         |  |  |  |
| City   | State | Zip Code (Plus 4) |                   |         |  |  |  |

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                                   |
|                                       | From: <span style="margin-left: 100px;">To:</span> |

|                                     | DATE  |                   |      | AMOUNT  |
|-------------------------------------|-------|-------------------|------|---------|
| Full Name of Contributing Committee | MO    | DAY               | YEAR |         |
| Mailing Address                     |       |                   |      | \$ 0.00 |
| City                                | State | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
 over \$250.00 in the reporting period.  
 (Exclude contributions from political committees reported in Part C.)**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|   | DATE              |                          |                          | AMOUNT  |
|---|-------------------|--------------------------|--------------------------|---------|
| Full Name of Contributor                                    | MO                | DAY                      | YEAR                     |         |
| <b>Mailing Address</b>                                      |                   |                          |                          | \$ 0.00 |
| <b>City</b>   | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                          |         |
| <b>Employer Name</b>  | <b>Occupation</b> |                          |                          |         |
| <b>Employer Mailing Address/Principal Place of Business</b> | <b>City</b>       | <b>State</b>             | <b>Zip Code (Plus 4)</b> |         |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|                            |              |                          | DATE | AMOUNT |      |
|----------------------------|--------------|--------------------------|------|--------|------|
| Full Name                  | MO           | DAY                      | YEAR |        |      |
| <b>Mailing Address</b>     |              |                          |      | \$     | 0.00 |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |        |      |
| <b>Receipt Description</b> |              |                          |      |        |      |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>STARTER PAC   | <b>Reporting Period</b><br><br>From: <u>10/24/2023</u> To: <u>11/27/2023</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| <b>TOTAL for the Reporting Period (1)</b>   | <b>\$ 0.00</b>   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| <b>TOTAL for the Reporting Period (2)</b>   | <b>\$ 0.00</b>   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| <b>TOTAL for the Reporting Period (3)</b>   | <b>\$ 0.00</b>   |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | <b>\$ 0.00</b>   |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br>From: _____ To: _____ |
|--|--|

|  |       |                  |                  | DATE                        |     |      | AMOUNT                    |
|--|-------|------------------|------------------|-----------------------------|-----|------|---------------------------|
| Full Name of Contributor   |       |                  |                  | MO                          | DAY | YEAR |                           |
| Mailing Address  |       |                  |                  |                             |     |      | \$ 0.00                   |
| City   | State | Zip Code(Plus 4) |                  |                             |     |      |                           |
| Employer of Contributor  |       |                  |                  | Occupation                  |     |      |                           |
| Employer Mailing Address/Principal Place of Business   | City  | State            | Zip Code(Plus 4) | Description of Contribution |     |      |                           |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |       |                  |                  |                             |     |      | <b>PAGE TOTAL</b><br>0.00 |

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| STARTER PAC                                  | From <u>10/24/2023</u> To: <u>11/27/2023</u> |

|  |                 |                                | DATE   | AMOUNT                         |
|--|-----------------|--------------------------------|--|--------------------------------|
| To Whom Paid   | MO              | DAY                            | YEAR   |                                |
| ActBlue  | 11              | 27                             | 2023   | \$ 0.38                        |
| <b>Mailing Address</b> 366 Summer Street                                       |                 |                                |  |                                |
| <b>City</b> Somerville   | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 02144 | <b>Description of Expenditure</b><br>credit card processing fee      |                                |
| <b>To Whom Paid</b><br>Stripe  | 11              | 27                             | 2023   | \$ 0.78                        |
| <b>Mailing Address</b> 354 Oyster Point Blvd                                   |                 |                                |  |                                |
| <b>City</b> San Francisco  | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94080 | <b>Description of Expenditure</b><br>merchant account fee            |                                |
| <b>To Whom Paid</b><br>Mailchimp   | 10              | 30                             | 2023   | \$ 73.14                       |
| <b>Mailing Address</b> 675 Ponce de Leon NE #5000                              |                 |                                |  |                                |
| <b>City</b> Atlanta  | <b>State</b> GA | <b>Zip Code (Plus 4)</b> 30308 | <b>Description of Expenditure</b><br>email blast system              |                                |
| <b>To Whom Paid</b><br>Zoom  | 11              | 13                             | 2023   | \$ 33.90                       |
| <b>Mailing Address</b> 555 Almaden Blvd  |                 |                                |  |                                |
| <b>City</b> San Jose   | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 95113 | <b>Description of Expenditure</b><br>video conferencing subscription |                                |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                 |                                |  | <b>PAGE TOTAL</b><br>\$ 108.20 |

